**POSTAL VOTE – MEMBERSHIP ELECTED NON-EXECUTIVE DIRECTOR**

ENGLAND HOCKEY ANNUAL GENERAL MEETING ON

TUESDAY 16 MARCH 2021

**\*\*Note: Completed postal voting forms need to be received at England Hockey, Bisham Abbey NSC, Marlow, BUCKS, SL7 1RR by 1930hrs, 14 March 2021.**

Club/Association name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please print your name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please print office held:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please read all of the nominee biographies and consider the sought after skills and experiences when casting your vote.**

**Using the form below, please indicate how you wish to vote by placing a cross (X) in the box provided.**

|  |  |
| --- | --- |
| **MENED NOMINEE NAME** | **VOTE** |
| **Anna-Victoria DAVIES**  |  |
| **Brandie DEIGNAN**  |  |
| **James Colin DOUGHTY**  |  |
| **Shelagh May EVERETT** |  |
| **Anne-Marie Mackay GARNER**  |  |
| **Michael LATHAM** |  |
| **Andrew Puryer** **LAW**  |  |
| **Shuhel MALIQUE** |  |
| **Joanne Louise MORAN**  |  |
| **Angus James PORTER**  |  |
| **Charlotte Kate TARRANT** |  |
| **Lesley Jane TOWNSEND** |  |
| **Hannah Rachel** **WORTHINGTON**  |  |

**Please sign below and return to England Hockey by 1930hrs, 14 March 2021.**

Please sign here\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please print name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please print office held\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Association name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please post your completed voting forms to the address below by 1930hrs, 14 March 2021.**

**England Hockey,**

**Bisham Abbey NSC,**

**Marlow,**

**BUCKS,**

**SL7 1RR.**